



MARTIN COUNTY BUILDING DEPARTMENT  
 900 SE RUHNKE STREET  
 STUART, FL 34994  
 (772) 288-5916  
 permitting@martin.fl.us  
 Text: 202-937-0892

**FORM C-98**

PERMIT NUMBER: \_\_\_\_\_

CONSTRUCTION ADDRESS: \_\_\_\_\_  
 \_\_\_\_\_

I, the undersigned, agree to perform the following inspection(s) and certify compliance with the Florida Building Code 8th Edition (2023), A.S.C.E. 7-22 and any other applicable codes, whichever is applicable for those items inspected.

**Inspection reports to be submitted as soon as inspections are performed.**

Place an (X) next to the inspection performed.

- \_\_\_\_\_ 1) Footer and Slab
- \_\_\_\_\_ 2) Tie Beam and Columns
- \_\_\_\_\_ 3) Framing – including shear walls & trusses
- \_\_\_\_\_ 4) Connectors and Straps
- \_\_\_\_\_ 5) Nailing & Sheathing
- \_\_\_\_\_ 6) Concrete Restoration
- \_\_\_\_\_ 7) Other \_\_\_\_\_

\_\_\_\_\_  
 ENGINEER'S NAME (PRINT)

\_\_\_\_\_  
 OWNER'S NAME (PRINT)

\_\_\_\_\_  
 TELEPHONE NUMBER

\_\_\_\_\_  
 OWNER'S SIGNATURE

\_\_\_\_\_  
 TELEPHONE NUMBER

SEAL/SIGNATURE

**THIS CERTIFICATION MUST BE SUBMITTED WITH APPLICATION.**

**ADA Accessibility Disclosure Statement** – This document may be reproduced upon request in an alternative format by contacting the County ADA Coordinator (772) 320-3131, the County Administration Office (772) 288-5400, Florida Relay 711, or by completing our accessibility feedback form at [www.martin.fl.us/accessibility-feedback](http://www.martin.fl.us/accessibility-feedback).



MARTIN COUNTY BUILDING DEPARTMENT  
 900 SE RUHNKE STREET  
 STUART, FL 34994  
 (772) 288-5916  
 permitting@martin.fl.us  
 Text: 202-937-0892

**FORM C-99**  
**(FINAL INSPECTION)**

PERMIT NUMBER: \_\_\_\_\_

CONSTRUCTION ADDRESS: \_\_\_\_\_  
 \_\_\_\_\_

I, the undersigned, have performed the final inspection(s) on the following items and certify compliance with the Florida Building Code 8th Edition (2023), A.S.C.E. 7-22 and any other applicable codes, whichever is applicable for those items inspected.

**Inspection reports to be submitted as soon as inspections are performed.**

Place an (X) next to the final inspection performed.

- \_\_\_\_\_ 1) Footer and Slab
- \_\_\_\_\_ 2) Tie Beam and Columns
- \_\_\_\_\_ 3) Framing – including shear walls & trusses
- \_\_\_\_\_ 4) Connectors and Straps
- \_\_\_\_\_ 5) Nailing & Sheathing
- \_\_\_\_\_ 6) Concrete Restoration
- \_\_\_\_\_ 7) Other \_\_\_\_\_

\_\_\_\_\_  
 ENGINEER'S NAME (PRINT)

\_\_\_\_\_  
 TELEPHONE NUMBER

SEAL/SIGNATURE

**THIS CERTIFICATION MUST BE SUBMITTED WITH ALL INSPECTION REPORTS BEFORE  
 FINAL INSPECTION BY MARTIN COUNTY.**

**ADA Accessibility Disclosure Statement** – This document may be reproduced upon request in an alternative format by contacting the County ADA Coordinator (772) 320-3131, the County Administration Office (772) 288-5400, Florida Relay 711, or by completing our accessibility feedback form at [www.martin.fl.us/accessibility-feedback](http://www.martin.fl.us/accessibility-feedback).