



**MARTIN COUNTY BOARD OF COUNTY COMMISSIONERS (BCC)  
REQUEST TO INTERVENE**

Date: \_\_\_\_\_ Proposal/Project Name: \_\_\_\_\_  
Agenda Date: \_\_\_\_\_ Agenda Item Number: \_\_\_\_\_

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An "Intervenor" is a person who qualifies under the Land Development Regulations to receive mailed notice regarding the subject matter (property owners within 500 feet of the project if it is inside the urban service boundary, and within 1,000 feet of the project if it is outside the urban service boundary). Any person who qualifies may choose to be an Intervenor, or to just offer public comment. Someone who does not qualify to be an Intervenor, or could qualify, but chooses not to be one, will be allowed to speak briefly on his or her own behalf, either to present facts or to state opinions, during public comments on the application.

It should be noted that being an Intervenor in a matter under consideration by the Board does not guarantee that the Intervenor can challenge or appeal the final decision in a judicial or administrative proceeding. Also, being an Intervenor here may not even be a prerequisite to filing a challenge or appeal of the final decision, depending upon what state laws or court rules require.

Please complete the following information and return this form to the County Administrator at least seven (7) business days prior to the hearing on the matter. No fee will be assessed. If requesting to intervene as a group, provide on group's letterhead, signed by an authorized representative of the group, stating the name of the group and the name of the individual who is authorized to speak for the group. Only one request needs to be submitted per each matter for which status as an Intervenor is sought, irrespective of the number of hearings to be held on the matter. Any documentation, including all dvd, cd or video cassette tapes, intended to be proffered as evidence must be submitted to the Growth Management Department at least seven (7) business days prior to the meeting.

A Request to Intervene may be used only for the purpose of presenting evidence and testimony on a matter, and not merely to extend the time allowed to an individual to speak during public comments. (PLEASE PRINT CLEARLY)

Name (individual or group representative): \_\_\_\_\_

Group Name (if applicable): \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

Zip Code: \_\_\_\_\_ Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

1. Explain what interest(s) you, as an individual or group, believe will be impacted by the proposal. Examples of interests include health and safety, police and fire protection service systems, transportation facilities, and economic, environmental, or natural resources. *(Attach separate sheet if more space is needed)*

\_\_\_\_\_  
\_\_\_\_\_

2. State your position regarding the proposal. *(Attach separate sheet if more space is needed)*

\_\_\_\_\_  
\_\_\_\_\_

3. State all facts you believe support your position. *(Attach separate sheet if more space is needed)*

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