

MARTIN COUNTY HUMAN SERVICES 435 SE FLAGLER AVE., STUART, FL 34994

Phone: 772-288-5786 Fax: 772-223-4829

Water Assistance Application

Thank you for contacting the Martin County Board of County Commissioners Community Services Program to request assistance. This packet includes basic information outlining the documentation that you **must provide to be considered for assistance**.

Once you have collected the required documentation listed below, please call (772) 288-5785 for an appointment. If you do not qualify for assistance, you may call and inquire as to the reason(s) for denial.

Eligibility Criteria

- Must be a Martin County resident
- Must be a Martin County Utilities customer
- Applicant must prove they are below 200% of the federal poverty level
- Must have a crisis that is preventing payment of the bill
- \$200 maximum assistance limit
- Qualified applicants can only receive assistance from this program once every 12 months

Required Documents

Please make sure you <u>bring originals or copies of the following documentation</u> in order to determine program eligibility:

- Picture identification for all adults in the household, 18 years of age or older.
- Social Security Cards for all household members.
- Proof of current employment (pay stubs for the last 30 days, or if new hire, letter from employer indicating rate of pay and hours to be worked)
- Copies of official documentation showing <u>ANY and ALL</u> other income, such as Child Support, Social Security, Unemployment, Worker's Compensation, Food Stamps, etc.
- Proof of crisis (i.e. medical bill, receipt of car repair, etc.)
- Martin County Utility bill (must be in the name of someone living in the household)

INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED

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INCOME GUIDELINE

2025 Income Limits

Effective 2/1/2025

Poverty Guidelines, 48 Contiguous States (all states except AK & HI)

			Monthly	In	come			
Household/								
Family Size	50%	75%	100%		125%	150%	175%	200%
1	\$ 652.08	\$ 978.13	\$ 1,304.17	\$	1,630.21	\$ 1,956.25	\$ 2,282.29	\$ 2,608.33
2	\$ 881.25	\$ 1,321.88	\$ 1,762.50	\$	2,203.13	\$ 2,643.75	\$ 3,084.38	\$ 3,525.00
3	\$ 1,110.42	\$ 1,665.63	\$ 2,220.83	\$	2,776.04	\$ 3,331.25	\$ 3,886.46	\$ 4,441.67
4	\$ 1,339.58	\$ 2,009.38	\$ 2,679.17	\$	3,348.96	\$ 4,018.75	\$ 4,688.54	\$ 5,358.33
5	\$ 1,568.75	\$ 2,353.13	\$ 3,137.50	\$	3,921.88	\$ 4,706.25	\$ 5,490.63	\$ 6,275.00
6	\$ 1,797.92	\$ 2,696.88	\$ 3,595.83	\$	4,494.79	\$ 5,393.75	\$ 6,292.71	\$ 7,191.67
7	\$ 2,027.08	\$ 3,040.63	\$ 4,054.17	\$	5,067.71	\$ 6,081.25	\$ 7,094.79	\$ 8,108.33
8	\$ 2,256.25	\$ 3,384.38	\$ 4,512.50	\$	5,640.63	\$ 6,768.75	\$ 7,896.88	\$ 9,025.00
9	\$ 2,485.42	\$ 3,728.13	\$ 4,970.83	\$	6,213.54	\$ 7,456.25	\$ 8,698.96	\$ 9,941.67
10	\$ 2,714.58	\$ 4,071.88	\$ 5,429.17	\$	6,786.46	\$ 8,143.75	\$ 9,501.04	\$ 10,858.33

Income in this case means gross wages, and certain unearned income such as Social Security Benefits, Alimony, etc. Total gross income must be less than 200% based on your household size to qualify and is based on the last 30 days.

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Applicant Name:						Date:						
Address:			City: _						_	Z ip:		
Phone:			Email	:								
Please list <u>ALL</u> household		s calculated	l based	on	gros	s inco	<u>me</u> (be	fore de	eductio	ns), please	use exact n	umbers
Household Members	Social Security Number	Relationship	Sex	Di	isabled	l Vetera	an D	ЮВ	Age	Monthly Income	Income Source	Migra: Work
		НОН	M F	,	Y N	ΥN	ı					ΥN
			M F	,	Y N	ΥN	I					Y N
			M F	,	Y N	ΥN	ı					Y N
			M F	,	Y N	Y N	ı					Y N
			M F	,	Y N	Y N	ı					Y N
			M F	,	Y N	Y N	ı					Y N
			M F	,	Y N	Y N	ı					Y N
			M F	,	Y N	ΥN	I					Y N
			M F	,	Y N	ΥN	ı					Y N
			M F	,	Y N	Y N	I					Y N
Household Size:												
Total Monthly Incom	e:	X	12 = A	٩nı	nual	Hous	ehold	Incor	ne:			
By signing below, you	certify that all info	ormation p	rovide	d is	s acc	urate	to the	best o	of your	· knowledg	e.	
Applicant Signature:]	Date:			
Staff Signature:]	Date:			

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Describe in detail the reason you are unable to afford your water bill this month.
Describe <u>in detail</u> how you plan to pay future water bills if you receive assistance this month.
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CLIENT CONSENT FOR DATA COLLECTION AND RELEASE OF INFORMATION

This client notice and consent describes how information about you may be used and collected for the surpose of providing the service you have applied for and how you can have access to this information. In order for a service to be provided, this form <u>MUST</u> be signed.
, understand and acknowledge that Martin County Juman Services uses a digital client tracking system and I consent to and authorize the collection and etention of my information for the purpose of the service(s) I am applying for. I understand that such information may include, but is not limited to the following:
• Identifying information (name, birth date, gender, race, social security number, residential
information, phone number, family information, etc.)
• Financial information (income verification, public assistance payments and allowances, food stamp allotments, etc.)
•
Medical records (HIV/AIDS diagnosis, psychological records and evaluations, vocational
assessments, care coordinators recommendations/direct observation, employment status, etc.)
• Substance abuse diagnosis, treatment plans, progress in treatment, and discharge information
Other (As specified in the space provided)
Additionally, please review the following bullet points:
• I understand that Martin County Human Services may contact my employer, bank, family/friends, or any other institution(s) or person(s) to verify information and confirm my eligibility for the program(s) I am applying for.
• I understand that I have the right to inspect, copy, and request all records maintained by the County relating to the provision of services to me and to receive a paper copy of this form.
• I understand that this release can be revoked by me at any time and that the revocation must be signed and dated by me. If not previously revoked, this consent terminates automatically ONE YEAR after this form has been signed.
 I understand that my records are protected by Federal, State, and local regulations governing
confidentiality of client records and cannot be disclosed without my written consent, unless otherwise provided for in regulations.
Client Signature Date

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COMMUNITY SERVICES BLOCK GRANT

Customer Satisfaction Survey

The purpose of this survey is to provide feedback to improve services offered.

Please answer the survey in its entirety.

☐ Martin Count	ty		Okeechobee County	
eceived from our ag	gency?			
fits Househole	d Items		Transportation Assistance	
□ ID Assista	nce or related		Education Assistance	
☐ Rental/Ut	ility Assistance		Other:	
f service you have r	eceived?			
3	2		1	
Good	Fair		Poor	
u wanted?				
2	3		4	
No, not really	Yes, gene	rally	Yes, definitely	
net your needs?				
3	2		1	
ost of my needs	Only a few of r	ny ne	eeds None of my needs	
help, would you red	commend our pr	ograr	m to them?	
2	3		4	
I don't think so	Yes, I thin	k so	Yes, definitely	
nount of help you re	eceived?			
2	3		4	
ldly dissatisfied	Mostly sat	isfied	Very satisfied	
lped you deal more	effectively with	your	problems?	
3	2		1	
es, somewhat	No, not re	eally	No	
th the services you l	have received?			
3	2		1	
lostly satisfied	Mildly dissa	tisfie	d Quite dissatisfied	
ould you come back	to our program?	,		
•				
2	3		4	
	received from our age fits	received from our agency? Ifits	received from our agency? Ifits	